

## United States Patent and Trademark Office

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Vriginia 22313-1450 www.uspto.gov

## 

Rih Data Sheet

**CONFIRMATION NO. 3458** 

| Bib Data Sneet  |                |   |                                  |              |       |                                       |                      |             |                               |  |  |
|---|----------------|---|----------------------------------|--------------|-------|---------------------------------------|----------------------|-------------|-------------------------------|--|--|
| SERIAL NUMBI<br>10/786,307  | ER             | FILING DATE<br>02/26/2004<br>RULE               | (                                | CLASS<br>361 | GRC   | OUP ART<br>2835                       | UNIT                 | ATTOF       | RNEY DOCKET<br>NO.<br>IK-0072 |  |  |
| APPLICANTS  |                |   |                                  |              |       |                                       |                      |             |                               |  |  |
| Ye-Yong Kii   | m, Su          | won-si, KOREA, REPUB                            | BLIC OF;                         |              |       |                                       |                      |             |                               |  |  |
|   |                | e, Gunpo-si, KOREA, RE<br>eongnam-si, KOREA, RI |                                  |              |       |                                       |                      |             |                               |  |  |
| ** CONTINUING D   | ATA'           | vone BL   |                                  |              |       |                                       |                      |             |                               |  |  |
|   | OF K           | IONS ************************************       |                                  |              |       |                                       |                      |             |                               |  |  |
| IF REQUIRED, FC<br>** 05/18/2004  | REIG           | N FILING LICENSE GR                             | ANTED                            |              |       |                                       |                      |             |                               |  |  |
| Foreign Priority claimed  35 USC 119 (a-d) conditions met yes no Met after Allowance  Verified and Acknowledged Examiner's Signature Initials |                |   | STATE OR                         | SH           | IEETS | TO                                    | TAL                  | INDEPENDENT |                               |  |  |
|   |                |   | COUNTRY<br>KOREA,<br>REPUBLIC OF | DRAWING 8    |       | CLA<br>2                              | AIMS<br>1            | CLAIMS<br>4 |                               |  |  |
| ADDRESS<br>34610<br>FLESHNER & KIM<br>P.O. BOX 221200<br>CHANTILLY , VA<br>20153  |                |   |                                  |              |       |                                       |                      |             |                               |  |  |
| TITLE<br>Cooling system for   | a por          | table computer                                  |                                  |              | 8     |                                       |                      |             |                               |  |  |
|   |                | ES: Authority has been given in Paper           |                                  |              |       |                                       | All Fees             |             |                               |  |  |
| FILING FEE  | FEES           |   |                                  |              |       |                                       | 1.16 Fees ( Filing ) |             |                               |  |  |
|   | No. —<br>No. — | to charge/credit DEPÓSIT ACCOUNT for following: |                                  |              |       | 1.17 Fees ( Processing Ext. of time ) |                      |             |                               |  |  |
| 874   |                |   |                                  |              |       | 1.18 Fees ( Issue )                   |                      |             |                               |  |  |
| ]   |                |   |                                  |              |       |                                       |                      | Other       |                               |  |  |

| $p_a$ | σe | 2 | of | 2 |
|-------|----|---|----|---|
| ı u   | ~~ | ~ | O1 | _ |

| • | □ Credit | 1 |
|---|----------|---|
|   | l l      | ᆚ |